

EDUCATION DEPARTMENT

The 16th July, 1968

No. 175-GOI-Edl-68/16537.—The Governor of Haryana is pleased to set up an *ad-hoc* Committee for reviewing the existing University state enactments in order to mode nise them.

2. The personnel o` the Committee will be as under :—

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|---|--------------------|
| (i) Secretary to Government, Haryana, Education Department .. | Chairman |
| (ii) Vice Chancellor, Kurukshetra University .. | Member |
| (iii) Joint Legal Remembrancer, Haryana (Shri Puran Chand) .. | Do |
| (iv) Director of Public Instruction, Haryana .. | (Member-Secretary) |

3. The life of this Committee will be for three months from the date of the first meeting.

4. The headquarters of this Committee will be at Chandigarh.

5. T.A./D.A. for attending the meetings in respect of the Vice-Chancellor will be met from the funds of Kurukshetra University.

B. L. AHUJA, Secy.

TECHNICAL EDUCATION DEPARTMENT

The 15th/19th July, 1968

No. 4100-PWIII(I)-67/17006.—On being allowed leave, Shri O.P. Dhiman, Lecturer in Mechanical Engineering, Central Polytechnic, Chandigarh, relinquished charge of his duties with effect from 1st July, 1968 (afternoon).

P. N. BHALLA, Secy.

PUBLIC WORKS DEPARTMENT

The 19th July, 1968

No. 2839-PWIV-(I)-68/16575.—Whereas it appears to the Governor of Haryana that land is likely to be taken, at the public expense, for a public purpose, namely, provision of a loop line for one direction at Ambala City Railway Station, it is hereby notified that land in the locality described below is likely to be acquired for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Further, in exercise of the powers under the said Act, the Governor of Haryana is pleased to direct that action under section 17 should be taken in this case on the grounds of urgency and provision o` section 5-A will not apply in regard to this acquisition.

SPECIFICATION

District	Taluk	Locality	Area in acres
Ambala	Ambala	Patti Achajan	0.169
		Patti Kalajan	0.628
		Total	0.797